

## AGENDA

### WASHOE COUNTY LOCAL EMERGENCY PLANNING COMMITTEE EXECUTIVE MEMBERSHIP COMMITTEE

**September 20, 2010 ~ 9:00 a.m.**

**Washoe County Regional Emergency Operations Center  
5195 Spectrum Blvd.  
Reno, Nevada 89512**

Items indicated by an asterisk (\*) are non-action items.

Items on the agenda might not be considered in the order in which they are listed.

1. \*Call to Order/Roll Call
2. Approval of March 16, 2010 Executive Membership Committee meeting minutes
3. Approve new LEPC voting memberships – Jim Caughron
4. Review and possible action to the LEPC General Membership List, LEPC Bylaws and Hazmat Plan – Jim Caughron
5. \*LEPC Executive Officers' comments (This item is limited to announcements or topics/issues proposed for future meetings/workshops/agendas)
6. \*Public Comments – No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action will be taken. Limited to 3 minutes per person.
7. Schedule Next Meeting Date
8. Adjournment

Pursuant to NRS 241.020, please be advised that the agenda for the Washoe County Local Emergency Planning Committee has been posted in the following locations:

*Reno City Hall, One East First Street, Reno, NV 89501*

*Sparks City Hall, 431 Prater Way, Sparks, NV 89432*

*Washoe County Administration Building, 1001 East 9<sup>th</sup> Street, Reno, NV 89512*

*Washoe County Regional Emergency Operations Center, 5195 Spectrum Blvd. Reno, NV 89512*

*Washoe County LEPC Website – [www.washoelepc.com](http://www.washoelepc.com)*

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please notify Cathy Ludwig at (775) 337-5859. Twenty-four hours advance notice is requested.